

UNITED STATES DISTRICT COURT

NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION

CESAR U. MORENO
CASTELLANOS, a/k/a CESAR
MORENO, an Individual,

Plaintiff,

vs.
LOUISVILLE LADDER, INC.,
and DOES 1 TO 25, INCLUSIVE,

Defendants.

CASE NO. C08-02009-BZ
Hon. Mag. Bernard Zimmerman, Ctrm. 15
(Proposed)

**ORDER GRANTING APPLICATION
FOR ADMISSION OF ATTORNEY
*PRO HAC VICE***

Nathan K. Davis, an active member in good standing of the bar of the State of Colorado, whose business address and telephone number is: 1200 Seventeenth Street, Suite 1900, Denver, Colorado 80202; Telephone: 303-634-2000, having applied in the above-entitled action for admission to practice in the Northern District of California on a *pro hac vice* basis, representing Defendant Louisville Ladder, Inc.

IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac vice*. Service of papers upon and communication with

1 co-counsel designated in the application will constitute notice to the party. All
2 future filings in this action are subject to the requirements contained in General
3 Order No. 45, *Electronic Case Filing*.

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5 Dated: _____, 2008

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United States Magistrate Judge
Bernard Zimmerman

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Snell & Wilmer
L.L.P.
LAW OFFICES
600 Anton Boulevard, Suite 1400
Costa Mesa, California 92616-7889
(714) 467-7000

1 **Cesar U. Moreno Castellanos v. Louisville Ladder, Inc.**

2 **USDC – Northern Division**

3 **Case No. C08-02009 BZ**

4 **PROOF OF SERVICE**

5 I am employed in the County of Orange, State of California. I am over the age of
6 18 and not a party to the within action; my business address is 600 Anton
7 Boulevard, Suite 1400, Costa Mesa, California 92626.

8 On June 2, 2008, I served, in the manner indicated below, the foregoing document
9 described as:

10 **ORDER GRANTING APPLICATION FOR ADMISSION OF ATTORNEY
11 PRO HACE VICE**

12 on the interested parties in this action:

<p>13 Thomas J. Gundlach, Esq. 14 700 Larkspur Landing Circle, 15 Suite 175 16 Larkspur, CA 94939</p>	<p>17 TEL: 415-925-9488 18 FAX: 415-925-9489</p>
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- 19 BY E-FILING (USDC Central): I caused such document to be sent
20 electronically to the court; pursuant to General Order No. 08-02, electronic
21 filing constitutes service upon the parties who have consented to electronic
22 service.
- 23 FEDERAL: I declare that I am employed in the office of a member of the
24 bar of this Court, at whose direction the service was made.

25 EXECUTED on June 1, 2008, at Costa Mesa, California.

26 _____
27 //s// Sandi Martinez
28 Sandi Martinez